



RESEARCH & DEVELOPMENT CELL
JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR
ANANTAPUR-515 002. (A.P) INDIA

Schedule of RESEARCH REVIEW MEETING (RRM)

For Presentations by Ph.D/M.S. (part-time) Research Scholars admitted during 2009-10 and also the Research Scholars of 2008-09, 2007-08, 2006-07 admitted with erstwhile JNTU but opted with JNTU Anantapur and not completed. Also the Scholars admitted prior to 2006, who opted with this University and not completed with proper extension of time if any, have to report on the said dates against their disciplines.

S.No.	Discipline	Date of RRM	Admn./H.T.Nos. of the candidates	Venue
1.	Bio-Technology	29-11-2010 F.N.	0900PH0601-608 (08) 0803PH0236 (01) 0703PH0240 (01) 0603PH0212,217,220,245, 246,253 (06)	Chemical Engg. Dept. Sem.Hall
2.	Chemical Engineering	29-11-2010 A.N	0900PH0601 – 0604 (04) 0703MS0311 (01) 0703PH2213,2246 (02) 0603PH0301 (01)	Chemical Engg. Dept. Sem.Hall
3.	Civil Engg.	29-11-2010	0900PH0101-0112 (12) 0803PH0522,523,524,525,526,531 (06) 0703PH0525,530 (02) 0603MS0512 (01) 0603PH0511,14,15,16,22 (05)	Civil Engg Dept Seminar Hall
4.	Electrical Engg.	29-11-2010	0900PH0201-0211 (11) 0803PH0713,775 (02) 0703PH0718,727,730,731,734,737,748, 754,761 (09) 0603PH0714,15,28,29,49,53,54,56 (08)	Elec.Engg.Dept Seminar Hall
5.	Electronics & Communications Engg	29-11-2010 ----- 30.11.2010 F.N. ----- 30.11.2010 A.N.	0900PH0401 - 0428 (28) ----- 0803PH08A1,818,8A20, 822,827,8A36, 8A38,8A39, 8A49,859,868,881,885,886, 888,889,890,895 (18) ----- 0703PH0821,27,30,31,34,41, 45,51,60,63 (10) 0603PH0824,27,43,45,48,51, 59,62 (08)	ECE Dept Seminar Hall
6.	Comp. Science & Engg	29.11.2010 ----- 30-11-2010	0900PH0501-0530 (30) ----- 0803PH0612,621,668,672 (04) 0703MS0614,0615 (02) 0703PH0623,625,657,673,675 (05) 0603PH0602,612,616,617,618,658,674 (07)	CSE Dept Seminar Hall

7.	Mathematics	29-11-2010 F.N.	0900PH0901-0905 (05) 0803PH1413, 414, 426 (03) 0703PH1411,12,17 (03) 0603PH1414 (01)	Science Block Seminar Hall
8.	Physics	29-11-2010 F.N	0900PH0701-0702 (02)	Science Block Seminar Hall
9.	Chemistry	29.11.2010 A.N. ----- 30-11-2010 F.N.	0900PH0801-0820 (20) ----- 0803PH04A9,4A12,428,439,460,466,482, 485,495, 496 (10) 0703PH0424,434,472 (03) 0603PH0415,19,39,47, 48,78,88,90 (08)	Science Block Seminar Hall
10.	Management	29-11-2010 F.N.	0900PH1001-1008 (08) 0803PH1363 (01) 0703PH1319,1320 (02) 0603PH1314 (01)	Management Dept Seminar Hall
11	English	29-11-2010 F.N	0900PH1009-1010 (English) (02)	-DO-
12	Food Technology	29-11-2010 F.N.	0900PH1201 (01) 0703PH2101 (01) 0603PH2101,2112 (02)	OTRI Seminar Hall
13	Pharmacy	29-11-2010 30-112010 ----- 1.12.2010 F.N. ----- 1.12.2010 A.N.	0900PH1301-1350 (50) 0900PH1351-1398 (48) ----- 0803MS2221 (01) 083PH22A41,42,43,51,97,A19,A61, A62,A78,A85,A87,B50,B85,C12,C22, C26,C37,C43 (18) ----- 0703PH2224,28,31,45,62,64,A36,A45, A48,A62,A73,A81,B3,83,97,B4 (16)	OTRI Seminar Hall
14	Energy Systems	29.11.2010 F.N.	0803PH0911 (01) 0603PH0912 (01)	Management Seminar Hall
15	Mechanical Engg.	29.11.2010 ----- 30.11.2010 F.N. ----- 30.11.2010 A.N.	0900PH0301 – 340 (40) ----- 0900PH0341-0348 (08) 0803PH1511,13,14,15,21,22,25,32,39, 46,50,51,53,54,71,77,94,97,15A2 (19) 0703PH1516,521,524-226,538,543,548 (08) ----- 06003PH1517,18,19,27,28,33,35,38,41, 42,45,51,54,57,59,70,73 (17)	Mechanical Engg. Dept. Seminar Hall

Note: The review meetings will be held in the Forenoon (FN) session from **9.30a.m to 1.00p.m** and in the afternoon (AN) session from **2.00p.m to 5.00p.m** on the specified dates.

1. All Scholars must bring the hard copy of the “Research Scholars Progress Report/ Review Form” duly signed by the Supervisors (as per the format enclosed or available on the University website: jntuaanatapur.org).
2. All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
3. **If the research scholar does not attend two consecutive meetings or if the reports are not satisfactory in two consequent meetings, the admission is liable to be cancelled.**

Sd/-
DIRECTOR i/c
R&D CELL

11) Status of work of the Research Work and Progress :

A) **LITERATURE SUVERY:**

- % covered so for : _____
- No. of Technical Papers Referred (relevant to the topic) : _____
- List of Referred Technical Papers (with Journal Name, Vol. No., Issue No., Year/Month of Publication, Page Nos. etc) to be shown. (YES/NO)
- Remarks : _____

B) **Type of Research Work & Progress :**

- EXPERIMENTAL WORK/ THEORETICAL STUDY /SIMULATION / SYNTHESIS/ or ANY OTHER VARIATION
(Tick mark one or mention if combinations are considered)
- %age of work COMPLETED SO FOR : _____
- Remarks: _____

C) **Nos. of Technical Publications (relevant to Research Topic) :**

(Publications should contain Research Scholar's Contributions alone, after Date of Registration for Ph.D./M.Phil./M.S.)

- in INTERNATIONAL JOURNALS : _____
- in NATIONAL JOURNAL : _____
- in INTERNATIONAL CONFERENCES : _____
- in NATIONAL CONFERENCES : _____

(Attach the LIST OF PUBLICATIONS in a SEPARATE SHEET listing the Journal Name, vol. No., Issue No., Year/ Month of Publication, Page Nos. etc): (YES/NO)

D) **EXPECTED TIME OF COMPLETION :**

- * Within 6 months * Within One Year * More than One Year
(Tick mark one or add your requirement)

Date:

SIGNATURE OF THE CANDIDATE

E) **CERTIFICATION by the Supervisor (s) :**

- 1) It is hereby certified that the INFORMATION, and DETAILS presented above are TRUE to the best of our knowledge.
- 2) The Performance and Progress of Research Work of the Scholar are SATISFACTORY/ NOT-SATISFACTORY.

*Signature of Co-Supervisor
with Seal and Date*

*Signature of Supervisor
with Seal and Date*

NOTE :

- 1) The Research Scholar should submit the above REPORT to the Research Review Committee on the Day of RRM, for their endorsement and comments, and further onward transmission to the Director, R&D Cell.
- 2) All Research Scholars are requested to make their own arrangements for boarding and lodging during the above period. Scholars are advised to stay one more day, if required.
- 3) **If the research scholar does not attend two consecutive meetings or if the reports are not satisfactory in two consequent meetings, the admission is liable to be cancelled.**