



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR
ANANTAPUR - 515002(A.P)**

Hall Ticket
Duplicate

MBA – I Semester
(For batches admitted prior to 2004)

MBA

H.T.No:

--	--	--	--	--	--	--	--	--	--

Centre

--

1. Name of the Candidate:
2. Father's Name:
3. Month and Year of Examination:
4. Regular/Supplementary:

Please affix
your
photograph
duly attested by
the Principal

Details of subjects registered: Tick () the appropriate box

1. R0CS11 Organization and Individuals <input type="checkbox"/>	5. R0CS15 Financial Accounting <input type="checkbox"/>
2. R0CS12 Business Economics <input type="checkbox"/>	6. R0CS16A Computer Fundamentals <input type="checkbox"/>
3. R0CS13 Research tools for Business <input type="checkbox"/>	7.R0CS16B Computer Fundamentals Lab <input type="checkbox"/>
4. R0CS14 Business Communication <input type="checkbox"/>	8.R0CS17 Company Analysis Report (Viva-Voce) <input type="checkbox"/>

Signature of the Candidate

Principal

Controller of Examinations



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR
ANANTAPUR - 515002(A.P)**

Hall Ticket
Original

MBA – I Semester
(For batches admitted prior to 2004)

MBA

H.T.No:

--	--	--	--	--	--	--	--	--	--

Centre

--

1. Name of the Candidate:
2. Father's Name:
3. Month and year of Examination:
4. Regular/Supplementary:

Please affix
your
photograph
duly attested by
the Principal

Details of subjects registered: (Tick () the appropriate box)

1. R0CS11 Organization and Individuals <input type="checkbox"/>	5. R0CS15 Financial Accounting <input type="checkbox"/>
2. R0CS12 Business Economics <input type="checkbox"/>	6. R0CS16A Computer Fundamentals <input type="checkbox"/>
3. R0CS13 Research tools for Business <input type="checkbox"/>	7.R0CS16B Computer Fundamentals Lab <input type="checkbox"/>
4. R0CS14 Business Communication <input type="checkbox"/>	8.R0CS17 Company Analysis Report (Viva-Voce) <input type="checkbox"/>

Signature of the Candidate

Principal

Controller of Examinations

Certificate

This is to certify thatbearing H.T.No.....

- I. is /was a student of this college during the year The facts mentioned by him /her in the application have been verified and found to be correct. He/ She had registered for all subjects above in the current semester / class.
- II. has put in% of attendance (applicable only for regular candidates).
- III. has not passed in earlier examinations in any of the subject in which he/ she has now registered.

Principal's remarks if any:

Date:

Signature of the Principal with seal

Prescribed Fees

For each Theory / Practical subject: Rs.500/-
Memorandum of Marks: Rs .10/-
Cost of application: Rs.5/-

Note: No Application is accepted unless the candidate pays the prescribed fees along with the fees for marks memorandum within the stipulated time.

Instructions:

1. Candidates are instructed to be very careful about the entries to be made. All entries should be in candidate's own handwriting. Candidate will be held responsible for any incorrect entry that he/she makes.
2. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his/ her admission to the examination or the college is against rules.
3. Any false or incorrect statement in the application will render the candidate liable to disciplinary action.
4. A demand draft drawn on any nationalized bank for the examination fee including fee for memorandum of marks, in favor of the Registrar, JNT University Anantapur, payable at Anantapur should be enclosed to the application.
5. The application should be submitted through the Principal / Head of respective college /unit.

Note: Read instructions carefully

Instructions to the candidates

1. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his / her admission to the college is against rules.
2. All candidates should be present in the examination hall 15 minutes before the time of commencement of examinations. No student will be allowed after the time at which the Examination commences.
3. Candidates are prohibited from bringing to the examination hall any book, notebooks or loose sheets of paper. If they do so, they are liable for expulsion. Candidates are not allowed to use any books nor are they allowed to keep with them a book or part thereof, or paper of any kind.
4. Candidates are also prohibited from bringing their own mathematical tables into the examination hall. The Chief superintendent upon request when answering papers in Mathematics and Science subjects will supply these to the candidates.
5. Mathematical instruments will however be allowed to be brought in. they are also prohibited from taking to each other, copy or communication with a person outside the examination hall. If found violating these rules and / or committing any other malpractice and / or behaving in an undisciplined manner or causing nuisance or disturbance to the other candidates, he/she will at once be expelled from the examination hall. He/She will not allowed to sit for the remaining papers and he/she will be liable to be rusticated.
6. Candidates are permitted to bring Electronic Calculator into the examination hall.
7. Candidates are requested to bring along with them everyday their hall tickets. they should bring
8. With them the identity card issued by the college and should be presented for inspection whenever demands otherwise they are liable to be sent out of the examination hall.



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR
ANANTAPUR - 515002(A.P)

Hall Ticket
Duplicate

MBA – II Semester
(For batches admitted prior to 2004)

MBA

H.T.No:

--	--	--	--	--	--	--	--	--	--

Centre

--

1. Name of the Candidate:
2. Father's Name:
3. Month and Year of Examination:
4. Regular/Supplementary:

Please affix
your
photograph
duly attested by
the Principal

Details of subjects registered: Tick () the appropriate box

1. R0CS21 Marketing Management	<input type="checkbox"/>	5. R0CS25 Financial Management	<input type="checkbox"/>
2. R0CS22 Business Environment	<input type="checkbox"/>	6. R0CS26 Data Base Management Systems	<input type="checkbox"/>
3. R0CS23 Quantitative Analysis for Business Decisions	<input type="checkbox"/>	7. R0CS27 Report on Experience in any Business Unit(Viva-Voce)	<input type="checkbox"/>
4. R0CS24 Human Resource Management	<input type="checkbox"/>		

Signature of the Candidate

Principal

Controller of Examinations



JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR
ANANTAPUR - 515002(A.P)

Hall Ticket
Original

MBA – II Semester
(For batches admitted prior to 2004)

MBA

H.T.No:

--	--	--	--	--	--	--	--	--	--

Centre

--

1. Name of the Candidate:
2. Father's Name:
3. Month and year of Examination:
4. Regular/Supplementary:

Please affix
your
photograph
duly attested by
the Principal

Details of subjects registered: (Tick () the appropriate box)

1. R0CS21 Marketing Management	<input type="checkbox"/>	5. R0CS25 Financial Management	<input type="checkbox"/>
2. R0CS22 Business Environment	<input type="checkbox"/>	6. R0CS26 Data Base Management Systems	<input type="checkbox"/>
3. R0CS23 Quantitative Analysis for Business Decisions	<input type="checkbox"/>	7. R0CS27 Report on Experience in any Business Unit(Viva-Voce)	<input type="checkbox"/>
4. R0CS24 Human Resource Management	<input type="checkbox"/>		

Signature of the Candidate

Principal

Controller of Examinations

Certificate

This is to certify thatbearing H.T.No.....

- I. is /was a student of this college during the year The facts mentioned by him /her in the application have been verified and found to be correct. He/ She had registered for all subjects above in the current semester / class.
- II. has put in% of attendance (applicable only for regular candidates).
- III. has not passed in earlier examinations in any of the subject in which he/ she has now registered.

Principal's remarks if any:

Date:

Signature of the Principal with seal

Prescribed Fees

For each Theory / Practical subject: Rs.500/-
Memorandum of Marks: Rs .10/-
Cost of application: Rs.5/-

Note: No Application is accepted unless the candidate pays the prescribed fees along with the fees for marks memorandum within the stipulated time.

Instructions:

1. Candidates are instructed to be very careful about the entries to be made. All entries should be in candidate's own handwriting. Candidate will be held responsible for any incorrect entry that he/she makes.
2. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his/ her admission to the examination or the college is against rules.
3. Any false or incorrect statement in the application will render the candidate liable to disciplinary action.
4. A demand draft drawn on any nationalized bank for the examination fee including fee for memorandum of marks, in favor of the Registrar, JNT University Anantapur, payable at Anantapur should be enclosed to the application.
5. The application should be submitted through the Principal / Head of respective college /unit.

Note: Read instructions carefully

Instructions to the candidates

1. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his / her admission to the college is against rules.
2. All candidates should be present in the examination hall 15 minutes before the time of commencement of examinations. No student will be allowed after the time at which the Examination commences.
3. Candidates are prohibited from bringing to the examination hall any book, notebooks or loose sheets of paper. If they do so, they are liable for expulsion. Candidates are not allowed to use any books nor are they allowed to keep with them a book or part thereof, or paper of any kind.
4. Candidates are also prohibited from bringing their own mathematical tables into the examination hall. The Chief superintendent upon request when answering papers in Mathematics and Science subjects will supply these to the candidates.
5. Mathematical instruments will however be allowed to be brought in. they are also prohibited from taking to each other, copy or communication with a person outside the examination hall. If found violating these rules and / or committing any other malpractice and / or behaving in an undisciplined manner or causing nuisance or disturbance to the other candidates, he/she will at once be expelled from the examination hall. He/She will not allowed to sit for the remaining papers and he/she will be liable to be rusticated.
6. Candidates are permitted to bring Electronic Calculator into the examination hall.
7. Candidates are requested to bring along with them everyday their hall tickets. they should bring
8. With them the identity card issued by the college and should be presented for inspection whenever demands otherwise they are liable to be sent out of the examination hall.



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR
ANANTAPUR - 515002(A.P)**

Hall Ticket
Duplicate

MBA – III Semester
(For batches admitted prior to 2004)

MBA

H.T.No:

--	--	--	--	--	--	--	--	--	--

Centre

--

- Name of the Candidate:
- Father's Name:
- Month and Year of Examination:
- Regular/Supplementary:

Please affix
your
photograph
duly attested by
the Principal

Details of subjects registered: Tick () the appropriate box

1. R0CS31 Organizational Behavior	<input type="checkbox"/>	9. R0PRDE1 Maintenance Quality & Reliability Management	<input type="checkbox"/>
2. R0CS32 Cost & Management Accounting	<input type="checkbox"/>	10. R0MKTE2 Consumer Behavior	<input type="checkbox"/>
3. R0CS33 Management Information Systems	<input type="checkbox"/>	11. R0FINE2 Financial Institutions and Services	<input type="checkbox"/>
4. R0CS34 Production & Operations Management	<input type="checkbox"/>	12. R0SYSE2 Decision Support Systems	<input type="checkbox"/>
5. R0MKTE1 Production Management	<input type="checkbox"/>	13. R0HRME2 Industrial Relations Management	<input type="checkbox"/>
6. R0FINE1 Security Analysis & Portfolio Management	<input type="checkbox"/>	14. R0PRDE2 Production Planning & Control	<input type="checkbox"/>
7. R0SYSE1 Distributed Data Processing	<input type="checkbox"/>	15. R0CS37 Final Project Synopsis Report	<input type="checkbox"/>
8. R0HRME1 Human Resource Management	<input type="checkbox"/>		

Signature of the Candidate

Principal

Controller of Examinations

.....



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR
ANANTAPUR - 515002(A.P)**

Hall Ticket
Original

MBA – III Semester
(For batches admitted prior to 2004)

MBA

H.T.No:

--	--	--	--	--	--	--	--	--	--

Centre

--

- Name of the Candidate:
- Father's Name:
- Month and year of Examination:
- Regular/Supplementary:

Please affix
your
photograph
duly attested by
the Principal

Details of subjects registered: (Tick () the appropriate box)

1. R0CS31 Organizational Behavior	<input type="checkbox"/>	9. R0PRDE1 Maintenance Quality & Reliability Management	<input type="checkbox"/>
2. R0CS32 Cost & Management Accounting	<input type="checkbox"/>	10. R0MKTE2 Consumer Behavior	<input type="checkbox"/>
3. R0CS33 Management Information Systems	<input type="checkbox"/>	11. R0FINE2 Financial Institutions and Services	<input type="checkbox"/>
4. R0CS34 Production & Operations Management	<input type="checkbox"/>	12. R0SYSE2 Decision Support Systems	<input type="checkbox"/>
5. R0MKTE1 Production Management	<input type="checkbox"/>	13. R0HRME2 Industrial Relations Management	<input type="checkbox"/>
6. R0FINE1 Security Analysis & Portfolio Management	<input type="checkbox"/>	14. R0PRDE2 Production Planning & Control	<input type="checkbox"/>
7. R0SYSE1 Distributed Data Processing	<input type="checkbox"/>	15. R0CS37 Final Project Synopsis Report	<input type="checkbox"/>
8. R0HRME1 Human Resource Management	<input type="checkbox"/>		

Signature of the Candidate

Principal

Controller of Examinations

Certificate

This is to certify thatbearing H.T.No.....

- I. is /was a student of this college during the year The facts mentioned by him /her in the application have been verified and found to be correct. He/ She had registered for all subjects above in the current semester / class.
- II. has put in% of attendance (applicable only for regular candidates).
- III. has not passed in earlier examinations in any of the subject in which he/ she has now registered.

Principal's remarks if any:

Date:

Signature of the Principal with seal

Prescribed Fees

For each Theory / Practical subject: Rs.500/-
Memorandum of Marks: Rs .10/-
Cost of application: Rs.5/-

Note: No Application is accepted unless the candidate pays the prescribed fees along with the fees for marks memorandum within the stipulated time.

Instructions:

1. Candidates are instructed to be very careful about the entries to be made. All entries should be in candidate's own handwriting. Candidate will be held responsible for any incorrect entry that he/she makes.
2. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his/ her admission to the examination or the college is against rules.
3. Any false or incorrect statement in the application will render the candidate liable to disciplinary action.
4. A demand draft drawn on any nationalized bank for the examination fee including fee for memorandum of marks, in favor of the Registrar, JNT University Anantapur, payable at Anantapur should be enclosed to the application.
5. The application should be submitted through the Principal / Head of respective college /unit.

Note: Read instructions carefully

Instructions to the candidates

1. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his / her admission to the college is against rules.
2. All candidates should be present in the examination hall 15 minutes before the time of commencement of examinations. No student will be allowed after the time at which the Examination commences.
3. Candidates are prohibited from bringing to the examination hall any book, notebooks or loose sheets of paper. If they do so, they are liable for expulsion. Candidates are not allowed to use any books nor are they allowed to keep with them a book or part thereof, or paper of any kind.
4. Candidates are also prohibited from bringing their own mathematical tables into the examination hall. The Chief superintendent upon request when answering papers in Mathematics and Science subjects will supply these to the candidates.
5. Mathematical instruments will however be allowed to be brought in. they are also prohibited from taking to each other, copy or communication with a person outside the examination hall. If found violating these rules and / or committing any other malpractice and / or behaving in an undisciplined manner or causing nuisance or disturbance to the other candidates, he/she will at once be expelled from the examination hall. He/She will not allowed to sit for the remaining papers and he/she will be liable to be rusticated.
6. Candidates are permitted to bring Electronic Calculator into the examination hall.
7. Candidates are requested to bring along with them everyday their hall tickets. they should bring
8. With them the identity card issued by the college and should be presented for inspection whenever demands otherwise they are liable to be sent out of the examination hall.



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR
ANANTAPUR - 515002(A.P)**

Hall Ticket
Duplicate

MBA – IV Semester
(For batches admitted prior to 2004)

MBA

H.T.No:

--	--	--	--	--	--	--	--	--	--

Centre

--

- Name of the Candidate:
- Father's Name:
- Month and Year of Examination:
- Regular/Supplementary:

Please affix
your
photograph
duly attested by
the Principal

Details of subjects registered: Tick () the appropriate box

1. R0CS41 Strategic Management	<input type="checkbox"/>	9. R0PRDE3 Productivity Management & Human Engineering	<input type="checkbox"/>
2. R0CS42 System Analysis & Design	<input type="checkbox"/>	10. R0MKTE4 International Marketing	<input type="checkbox"/>
3. R0CS43 Business Law & Regulation	<input type="checkbox"/>	11. R0FINE4 International Financial Management	<input type="checkbox"/>
4. R0CS44 Management of Technology	<input type="checkbox"/>	12. R0SYSE4 Software Systems of Computers	<input type="checkbox"/>
5. R0MKTE3 Advertising Sales Promotion & Distribution	<input type="checkbox"/>	13. R0HRME4 OD,Team Building & Management of Change	<input type="checkbox"/>
6. R0FINE3 Investment & Financing Decisions	<input type="checkbox"/>	14. R0PRDE4 Materials Management	<input type="checkbox"/>
7. R0SYSE3 E-Commerce	<input type="checkbox"/>	15. R0CS47 Project Work & Viva-Voce	<input type="checkbox"/>
8. R0HRME3 Performance Appraisal,Counseling & Compensation Management	<input type="checkbox"/>		

Signature of the Candidate

Principal

Controller of Examinations

.....



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR
ANANTAPUR - 515002(A.P)**

Hall Ticket
Original

MBA – IV Semester
(For batches admitted prior to 2004)

MBA

H.T.No:

--	--	--	--	--	--	--	--	--	--

Centre

--

- Name of the Candidate:
- Father's Name:
- Month and year of Examination:
- Regular/Supplementary:

Please affix
your
photograph
duly attested by
the Principal

Details of subjects registered: (Tick () the appropriate box)

1. R0CS41 Strategic Management	<input type="checkbox"/>	9. R0PRDE3 Productivity Management & Human Engineering	<input type="checkbox"/>
2. R0CS42 System Analysis & Design	<input type="checkbox"/>	10. R0MKTE4 International Marketing	<input type="checkbox"/>
3. R0CS43 Business Law & Regulation	<input type="checkbox"/>	11. R0FINE4 International Financial Management	<input type="checkbox"/>
4. R0CS44 Management of Technology	<input type="checkbox"/>	12. R0SYSE4 Software Systems of Computers	<input type="checkbox"/>
5. R0MKTE3 Advertising Sales Promotion & Distribution	<input type="checkbox"/>	13. R0HRME4 OD,Team Building & Management of Change	<input type="checkbox"/>
6. R0FINE3 Investment & Financing Decisions	<input type="checkbox"/>	14. R0PRDE4 Materials Management	<input type="checkbox"/>
7. R0SYSE3 E-Commerce	<input type="checkbox"/>	15. R0CS47 Project Work & Viva-Voce	<input type="checkbox"/>
8. R0HRME3 Performance Appraisal,Counseling & Compensation Management	<input type="checkbox"/>		

Signature of the Candidate

Principal

Controller of Examinations

Certificate

This is to certify thatbearing H.T.No.....

- I. is /was a student of this college during the year The facts mentioned by him /her in the application have been verified and found to be correct. He/ She had registered for all subjects above in the current semester / class.
- II. has put in% of attendance (applicable only for regular candidates).
- III. has not passed in earlier examinations in any of the subject in which he/ she has now registered.

Principal's remarks if any:

Date:

Signature of the Principal with seal

Prescribed Fees

For each Theory / Practical subject: Rs.500/-
Memorandum of Marks: Rs .10/-
Cost of application: Rs.5/-

Note: No Application is accepted unless the candidate pays the prescribed fees along with the fees for marks memorandum within the stipulated time.

Instructions:

1. Candidates are instructed to be very careful about the entries to be made. All entries should be in candidate's own handwriting. Candidate will be held responsible for any incorrect entry that he/she makes.
2. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his/ her admission to the examination or the college is against rules.
3. Any false or incorrect statement in the application will render the candidate liable to disciplinary action.
4. A demand draft drawn on any nationalized bank for the examination fee including fee for memorandum of marks, in favor of the Registrar, JNT University Anantapur, payable at Anantapur should be enclosed to the application.
5. The application should be submitted through the Principal / Head of respective college /unit.

Note: Read instructions carefully

Instructions to the candidates

1. The University reserves the right to cancel the admission of the candidate at any stage when it is detected that his / her admission to the college is against rules.
2. All candidates should be present in the examination hall 15 minutes before the time of commencement of examinations. No student will be allowed after the time at which the Examination commences.
3. Candidates are prohibited from bringing to the examination hall any book, notebooks or loose sheets of paper. If they do so, they are liable for expulsion. Candidates are not allowed to use any books nor are they allowed to keep with them a book or part thereof, or paper of any kind.
4. Candidates are also prohibited from bringing their own mathematical tables into the examination hall. The Chief superintendent upon request when answering papers in Mathematics and Science subjects will supply these to the candidates.
5. Mathematical instruments will however be allowed to be brought in. they are also prohibited from taking to each other, copy or communication with a person outside the examination hall. If found violating these rules and / or committing any other malpractice and / or behaving in an undisciplined manner or causing nuisance or disturbance to the other candidates, he/she will at once be expelled from the examination hall. He/She will not allowed to sit for the remaining papers and he/she will be liable to be rusticated.
6. Candidates are permitted to bring Electronic Calculator into the examination hall.
7. Candidates are requested to bring along with them everyday their hall tickets. they should bring
8. With them the identity card issued by the college and should be presented for inspection whenever demands otherwise they are liable to be sent out of the examination hall.
