



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
ANANTAPUR-515002, ANDHRA PRADESH (INDIA)

**Dr.H .SUDARSANA RAO** B.Tech,M.Tech ; Ph.D, F.I.E  
**DIRECTOR OF EVALUATION I/C**

**D.08-01-2010**

To  
The Principals  
All Affiliated Colleges  
(Affiliated to JNT University Anantapur offering MTech & MPharm programs)

**Lr.No.DE/JNTUA/Examination Branch/ I Year MTech & MPharm/ Clearance Certificate/ 2009-10 Dt.08-01-2010**

**Sir,**

**Sub: JNTU, Anantapur -Examination Branch-Clearance Certificate - I Year MTech & MPharm 2009-10.**  
**Ref: G.O.Ms.No. 217 of Higher Education (EC.2) department dated: 11/09/2008.**

As per G.O. Ms.No.217 cited, you are requested to take note of the following.

The private Unaided Engineering MTech & MPharm colleges are permitted to collect

- (i) Rs. 2000/- as one time payment per student at the time of admission towards admission / registration /recognition fee and half of such amount of Rs.2000/- i.e.Rs.1000/- shall be remitted by the institution to the concerned University.
- (ii) Rs.1500/-per annum per student during the course towards the common services rendered by the University to all the Colleges and such amount collected by the college shall be remitted to the concerned university.

In view of the above, the colleges are required to remit an amount of Rs.2500/- (Rs.1000 towards Recognition fee + Rs.1500/- towards common service rendered by the University) per candidate admitted at the time of entry. The requisite fee is to be paid in the form of D.D. drawn on any nationalized bank in favor of "Registrar, JNTU Anantapur" payable at Anantapur. **Clearance of admission of the candidates is subject to payment as per the details given above.** As per item no. (ii) mentioned above, Rs.1500/- per annum per candidate admitted shall be remitted to the University by the college during the remaining years of course.

You are requested to produce the following certificates/records for issue of clearance for the candidates admitted at your institution in I year MTech and MPharm courses during the academic year 2009-10.

1. Two sets of photocopies of

- (i) Latest AICTE/PCI approval
- (ii) Latest JNTUA affiliation letter.
- (iii) List of candidates admitted by Convener PG CET 2009 with approval Seal,
- (iv) List of candidates admitted under Minority/Management/Sponsored quota (if applicable).
- (v) List of candidates admitted through spot admissions.

Note: Please note that all the original copies of above are to be submitted without fail for verification and return.

You are requested to enter legibly the roll No. cum hall ticket number (10 digits) allotted as per the JNT University Anantapur, Anantapur guidelines against each candidate on these two sets of photocopies. It is also requested that each page of these two sets of photocopies of the approved lists should be signed by the Principal and Secretary of the Management duly affixing their seals.

2. A Soft (M.S. word document in CD) and Hard copies of a separate list of names of students (branch wise) along with their ten-digit hall ticket numbers in **serial order** only.

3. You are requested to submit hard and soft copies (MS word document in CD) of students' particulars in the following formats.

i. Name of the College & Code no.....

ii. Course .....

Table- I

S.No	Ten digits H.T. No. as per JNTUA norms	Name of the student	Category under which the students is admitted Convener/ Management/Spot

Table- II

Name of the Course	Number of students admitted under			Total
	Convener Quota	Spot Admission	Minority/ Management	

4. One set of photocopies of marks memos of the qualifying examination duly attested by the Principal, for the candidates admitted under Minority quota, Management quota & Institutional Spot Admissions for submission.

5. If a candidate produces a certificate of qualifying examination from any board other than Board of Technical Education, A.P. an equivalency certificate issued by Technical Education, A.P. should be produced.

For any clarification you may contact Dr. K.B.Chandrasekhar, the Controller of Examinations Landline number 08554-272452. All requisite documents and demand draft should be submitted in person to the Office of Controller of Examinations in the forenoon of **11.01.2010 (Monday)** without fail.

Yours Sincerely

Sd.

Director of Evaluation i/c

Copy to Registrar,  
CE, ACEs,  
AR (A)