

Grams:
E-Mail: registrar_jntua@yahoo.in



Ph. & Fax : 08554-272437
Mobile : 94407 80899

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

(Established by an Act No.30 of 2008 of A.P. State Legislature)

Anantapur- 515 002, Andhra Pradesh (India)

ADVERTISEMENT No. C1/Estt./ 1/ 2010 DATED 3-9-2010.
Special drive for Recruitment of Backlog Vacancies of SC/ST/BC's/ PH

Applications in the prescribed form are invited for the following Posts in the University so as to reach the Registrar of the University on or before 1-10-2010.

ASSOCIATE PROFESSORS:

Name of the Post	OC		SC		ST		BC								PH			Total
	G	W	G	W	G	W	A		B		C		D		VH	OH	HH	
							G	W	G	W	G	W	G	W				
Group-II																		
Mathematics										1								1
Group-III																		
Bio-Technology			1															1
Chemical.Engg			1							1								2
Civil.Engg.						1								1				2
Computer Science & Engg				1														1
Electrical & Electronics Engg.			1			1												2
Electronics & Commu. Engg.						1	1											2
Mechanical Engg.						1				1							1	3
																		Total:
																		14

ASSISTANT PROFESSORS:

Name of the Post	OC		SC		ST		BC								PH			Total
	G	W	G	W	G	W	A		B		C		D		VH	OH	HH	
							G	W	G	W	G	W	G	W				
Group-I																		
English			1															1
Library Science										1								1
Group-II																		
Geology						1												1
Mathematics																	1	1
Group-III																		
Bio-Technology										1								1
Civil Engineering										1								1
Chemical Engg.																	1	1
																		Total:
																		7

> G-General

> W- Women

Scale of Pay:

Associate Professor:

Pay Band Rs.37400-67000 +9000 AGP

Assistant Professor:

Pay Band Rs.15600-39100 + 6000 AGP

Qualification & Experience: As mentioned in the JNTU Website.

Important Note: *The candidates who enter into JNTU service through this advertisement will not be eligible for pensionary benefits.*

The Prescribed application form and information to candidates can be downloaded from JNTUA Website (www.jntuanantapur.org)

The duly filled- in application forms together with attested copies of certificates and a Demand Draft Rs. 500/- (Rupees Five Hundred Only) (in case of SC/ST candidates the fee is Rs. 250/- (Rupees Two Hundred and Fifty Only) towards Registration fee drawn not earlier than 3-9-2010 on any Nationalized Banks in favour of the Registrar, JNT University, Anantapur payable at Anantapur should reach the Registrar , JNT University, Anantapur- 515 002 on or before 1-10-2010 The University will not be responsible for any loss or delay in transit of the applications sent by the candidates.

The University reserves itself the right to increase or decrease the number of posts, not to fill up any or all the above posts.

Note:

Those who wants to apply for more than one post through this advertisement should submit filled in application separately for each post along with the prescribed fee for each post.

**Date : 2-9-2010
Anantapur.**

**Sd/-
REGISTRAR i/c**



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Anantapur- 515 002, Andhra Pradesh (India)

ADVERTISEMENT No. C1/ Estt./2/ 2010 DATED 3-9-2010

Applications in the prescribed form are invited for the following Posts in the University so as to reach the Registrar of the University on or before 1-10-2010.

PROFESSORS:

Name of the Faculty	Number of Posts
1. Bio Technology	1 *
2. Chemistry	1
3. Civil Engineering	1
4. Computer Science & Engineering	1 *
5. Electronics & Communication Engineering	1
6. Physics	2 (1+1 *)
Total:	7

* These posts are sanctioned for JNTUA College of Engineering, Pulivendula.

ASSOCIATE PROFESSORS:

Name of the Post	OC		SC		ST		BC						PH			Ex Service Men	Total						
	G	W	G	W	G	W	A		B		C		D		E			V	O	H			
							G	W	G	W	G	W	G	W	G	W							
Group-I																							
(Humanities) Economics		1																					1
Group-II																							
Physics		1																					1
Group-III																							
Bio- Technology								1 *															1
Chemical Engg																		1					1
Civil. Engg.													1									1	2
Computer Science & Engg.																	1*						1
Electrical & Electronics Engg.	1																						1
Electronics & Comm. Engg.		1		1																			2
TOTAL:																						10	

* These posts are sanctioned for JNTUA College of Engineering, Pulivendula.



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Anantapur- 515 002, Andhra Pradesh (India)

ADVT.NO.C1/1/2010 Dated

QUALIFICATIONS PRESCRIBED AND INFORMAION TO THE CANDIDATES

Sl. No.	Name of the Post	QUALIFICATION & EXPERIENCE FOR CANDIDATES
1	PROFESSORS i. Chemistry ii. Physics	<p>A. i) An eminent scholar with Ph.D qualifications in the concerned / allied / relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and /or research / policy papers. ii) A minimum of 10 years teaching experience in University / College, and / or experience in research at the University / National level Institutions/Industries, including experience of guiding candidates for research at Doctoral Level. iii) Contribution to educational innovation, design of new curricula and courses and Technology - mediated teaching learning process</p> <p style="text-align: center;">OR</p> <p>B. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to knowledge in the concerned / allied / relevant discipline, to be substantiated by credentials.</p>
2	PROFESSORS BIO-TECHNOLOGY	<p>i) Ph.D. Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech./ Applied Biological Sciences, and experience of 10 years in teaching, research and / or industry , out of which at least 5 years at the level of Associate Professor / Reader or equivalent grade.</p> <p style="text-align: center;">Or</p> <p>In the event the Candidate is from industry and the profession</p> <p>a) First Class Master's Degree in the appropriate branch of Engg., & Tech./ Applied Biological Sciences:</p> <p>b) Significant professional work which can be recognized * as equivalent to a Ph.D . Degree in appropriate branch of Engg., & Tech . / Applied Biological Sciences, and industrial/ professional experience of 10 years, out of which at least 5 years at a senior level of Associate Professor / Reader. (* This recognition shall be valid only if the same is recommended unanimously by a 3 - Member Committee of Experts appointed by the Vice-Chancellor of the University.)</p>

		<p><u>Desirable :</u></p> <ul style="list-style-type: none"> i) Teaching, industrial, research and / or professional experience in a reputed organization ii) Published work, such as research papers, patents filed/ obtained books, and / or technical reports. iii) Experience of guiding the project work/ dissertation of PG / Research Students or supervising R&D projects in industry. iv) Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities. v) Capacity to undertake /lead sponsored R & D, Consultancy and related activities.
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3	<p>PROFESSORS</p> <ul style="list-style-type: none"> i) Civil Engineering ii) Computer Science & Engg iii). Electronics & Comm. Engg., 	<p><u>Essential :</u></p> <ul style="list-style-type: none"> i). Ph.D Degree with First Class at Bachelor's or Master's Degree in the appropriate branch of Engg., & Tech., and experience of 10 years in Teaching, research and/ or industry, out of which at least 5 years at the level of Reader / Associate Professor or equivalent grade. <p style="text-align: center;">OR</p> <p>In the event the Candidate is from industry and the Profession</p> <ul style="list-style-type: none"> a) First Class Master's Degree in the appropriate Branch of Engg., & Technology. b) Significant Professional work which can be Recognized * as equivalent to a Ph.D Degree in appropriate Branch of Engg., & Tech and Industrial/ Professional experience of 10 years, out of which at least 5 years at a senior level of Associate Professor/ Reader. (* This recognition shall be valid only if the same is recommended unanimously by a 3 - Member Committee of Experts appointed by the Vice - Chancellor of the University.) <p><u>Desirable:</u></p> <ul style="list-style-type: none"> i) Teaching, Research industrial and / or professional experience in a reputed organization. ii) Published work, such as research papers , patents field/ obtained, books, and / or Technical reports. iii) Experience of guiding the project work/ dissertation of PG/Research students or Supervising R&D Projects in the industry. iv) Demonstrated leadership in planning and organizing academic , research, industrial and / or professional activities. v) Capacity to undertake / lead sponsored R&D, consultancy and related activities.
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S. No.	Name of the Post	QUALIFICATION & EXPERIENCE FOR CANDIDATES
1	<p style="text-align: center;">ASSOCIATE PROFESSORS</p> <p>i. Economics ii. Mathematics iii. Physics</p>	<p>i. Good academic record with a Ph.D. degree in the Concerned/ allied/ relevant disciplines.</p> <p>ii. A maters Degree with at least 55% of the marks, (or an equivalent grade in a point Scale wherever grading system is followed) .</p> <p>iii. A minimum of eight years of experience of teaching and / or research in an academic/ research position equivalent to that of Assistant Professor in a University/ College or Accredited Research Institution / Industry excluding the period of Ph.D research with evidence of published work and a minimum of 5 publications as books and/or research/ policy papers.</p> <p>iv. Contribution to educational innovation, design of new curricula and courses, and technology mediated teaching learning process with evidence of having guided doctoral candidates and research students.</p>

2	<p style="text-align: center;">ASSOCIATE PROFESOR in BIO-TECHNOLOGY</p>	<p><u>Essential :</u></p> <p>i) Ph.D.Degree with First Class at Bachelor’s or Master’s Degree in the appropriate branch of Engg., & Tech /Applied Biological sciences, and experience of eight years in teaching , research and / or industry at the level of Asst. Professor or equivalent grade, excluding period spent on Obtaining the research Degree.</p> <p style="text-align: center;">OR</p> <p>Applicable only to candidates from industry and the profession.</p> <p>a) First Class Master’s Degree in the appropriate branch of Engg., & Tech./ Applied Biological Sciences.</p> <p>b) Significant professional work which can be recognized * as equivalent to a Ph.D Degree in appropriate branch of Engg., & Tech., and industrial / professional experience of 8 years in a position equivalent to the level of Asst. Professor</p> <p>(* This recognition shall be valid only if the same is recommended unanimously by a 3 - Member Committee of Experts appointed by the Vice-Chancellor of the University.)</p> <p><u>Desirable :</u></p> <p>i) Teaching, research industrial and/ or professional experience in a reputed organization.</p> <p>ii) Published work, such as research papers, patents filed/ obtained, books, and/ or technical reports.</p> <p>iii) Experience of guiding the project work/ dissertation of PG/ Research Students or supervising R&D Projects in industry.</p>
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3	<p style="text-align: center;">ASSOCIATE PROFESORS</p> <p>i) Chemical Engg. ii) Civil.Engg iii) Computer Science & Engg. iv) Electrical & Electronics Engg v) Electronics & Commn. Engg. vi) Mechanical Engg.</p>	<p><u>Essential :</u></p> <p>i) Ph.D. Degree with first Class at Bachelor's or Master's Degree in the appropriate branch off Engg., & Tech., and experience of eight years in teaching , research and/ or industry at the level of Assistant professor or equivalent grade, excluding period spent on obtaining the research Degree.</p> <p style="text-align: center;">OR</p> <p>Only to candidates from industry and the profession</p> <p>a. First Class Master's Degree in the appropriate branch of Engg., & Tech.,</p> <p>b. Significant professional work which can be recognized * as equivalent to a Ph.D. Degree in appropriate branch of Engg., & Tech., and industrial/ professional experience of eight years in a position equivalent to the level of Lecturer.</p> <p>(* This recognition shall be valid only if the same is recommended unanimously by a 3 - Member Committee of Experts appointed by the Vice-Chancellor of the University.)</p> <p><u>Desirable :</u></p> <p>ii) Teaching, research industrial and/ or professional experience in a reputed organization.</p> <p>iii) Published work, such as research papers, patents filed/ obtained, books, and/ or Technical reports.</p> <p>iv) Experience of guiding the project work/ dissertation of PG/ Research Students or supervising R&D projects in industry.</p>
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1	<p style="text-align: center;">ASSISTANT PROFESSORS</p> <p>i) English ii) Geology iii) Mathematics iv) Chemistry v) Physics</p>	<p>i). Good academic record as defined by the concerned University with at least 55% of the marks (or an equivalent grade where grading system is practiced) at the Master's degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign University.</p> <p>ii) Besides fulfilling the above qualifications, the candidate should have cleared the National Eligibility Test (NET) conducted by the UGC , CSIR or similar test accredited by the UGC like SLET/SET.</p> <p>iii) Holders of Ph.D degree as on the date of this Notification along with those candidates who are awarded a Ph.D. Degree through a process of admission, registration, course work and external evaluation as laid down in the UGC (Minimum Standards and Procedures for award of M.Phil /Ph.D.Degree) Regulations, 2009 and so adopted by the University , shall be exempted from NET/ SLET/SET.</p> <p>iv) NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.</p>
2	<p style="text-align: center;">UNIVERSITY ASSISTANT LIBRARIAN</p>	<p>i) Master's degree in Library Science/ Information Science / Documentation Science or an equivalent professional degree with at least 55% of the marks or its equivalent grade of 55% marks where grading system is practiced and a consistently good academic record with knowledge on computerization of library.</p> <p>ii) Qualifying in the National Eligibility Test (NET) or other accredited test like SLET/ SET in Library Science conducted for the purpose by the UGC or any other agency approved by the UGC.</p> <p>ii) Holders of Ph.D. Degree as on the date of this Notifications along with those candidates who are awarded a Ph.D. degree through a process of admission , regulation, course work and external evaluation as laid down in the UGC (Minimum Standards and Procedure for award of M.Phil./Ph.D Degree) Regulations, 2009 and so adopted by the University shall be exempted from NET/ SLET/SET.</p>

3	<p style="text-align: center;">ASSISTANT DIRECTOR OF PHYSICAL EDUCATION</p>	<p>i) Master's degree in Physical Education or Master's degree in Sports Science with at least 55% of the marks or its equivalence in a grade point scale with a consistently good academic record.</p> <p>ii) Record of having represented the university/ College at the inter University/ intercollegiate competitions or the state and / or national championships.</p> <p>iii) Passed the Physical fitness test.</p> <p>iv) Qualifying in the National Eligibility Test (NET) or other accredited test like SLET/ SET in Physical Education conducted for the purpose by the UGC or any other agency approved by the UGC.</p> <p>v) Holders of Ph.D. degree as on the date of this Notification along with those candidates who are awarded a Ph.D. degree through a process of admission, registration, course work and external evaluation as laid down in the UGC (Minimum Standards and Procedure for award of M.Phil/ Ph.D.Degree), Regulations 2009 and so adopted by the University shall be exempted from NET/SLET/SET.</p>
4	<p style="text-align: center;">ASSITANT PROFESSOR in BIO-TECHNOLOGY</p>	<p><u>Essential :</u></p> <p>i) First Class Master's Degree in the appropriate branch of Engineering (Engg) & Technology (Tech)</p> <p style="text-align: center;">OR</p> <p>Ph.D. Degree in Applied Biological Sciences such as, Micro-Biology, Biochemistry, Genetics, Molecular Biology, Pharmacy and Bio-Physics.</p> <p style="text-align: center;">OR</p> <p>Good academic record with at least 55% marks (or an equivalent grade) at the Master's Degree level, in the relevant subject Biotechnology from an Indian/ foreign University.</p> <p>ii) Besides fulfilling the above qualifications, candidates should have cleared the eligibility test (NET/SLET/SET) for lecturers conducted by the UGC, CSIR or similar test accredited by the UGC.</p> <p><u>Desirable:</u></p> <p>iii) 1) Teaching, research , industrial and / or professional experience in a reputed organization 2) Papers presented at Conferences and / or in referred journals</p>

5	<p style="text-align: center;">ASSISTANT PROFESSORS</p> <p>i) Chemical Engg. ii) Civil. Engg iii) Computer Science & Engg. iv) Electrical & Electronics Engg v) Electronics & Communication Engg. vi) Mechanical Engg</p>	<p><u>Essential :</u></p> <p>i) First Class Master’s Degree in the appropriate branch of Engineering (Engg) & Technology (Tech)</p> <p><u>Desirable :</u></p> <p>ii) Teaching, research , industrial and / or professional experience in a reputed organization</p> <p>iii) Papers presented at Conferences and / or in referred journals</p>
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Anantapur- 515 002, Andhra Pradesh (India)

**FORM OF APPLICATION FOR RECRUITMENT
BY ADVERTISEMENT AND SELECTION**

Affix Latest
Colour Passport
Size Photograph
attested by
Gazetted Officer
with seal

To be returned to the Registrar, **Jawaharlal Nehru Technological University**
Anantapur Administrative Block, Anantapur- 515 002
Andhra Pradesh, so as to reach him on or before **01-10-2010**

Note: Please read enclosed instructions before filling up this form.

1	Post to which applied:					
	Faculty (like Civil Engg./Mech. Engg.)					
	Advt. No. Applied (Separate application for each advertisement must be sent)		Category (SC/ST/BC(A/B/C/D/ E/PH) if so please furnish a certificate from the competent authority			
2	Name in full (Block letters)	Mr./Ms./Dr.				
			Male/ Female			
3	Date of Birth of the applicant		Place of Birth			
4	Father's/ Husband 's name		Occupation:			
5	Postal Address to which communications should be sent					
	Telephone No. with STD Code (O)		(R)			
	Mobile No:		Email:			
6	Give the following particulars of Educational Qualifications (Commencing with SSC or equivalent examination). Where a qualification has been obtained by private appearance, this should be specifically mentioned.					
	Name of the Examination/ Degree	Name of the School/College and Place	Name of the Board/ University	Year in which Degree/ Diploma has been obtained	Class or Division with % of Marks	Subjects taken for specialization
	(1)	(2)	(3)	(4)	(5)	(6)

Contd...

7 Give in chronological order details of your employment							
Name and Address of Institution/Office	Post Head	Scale of Pay	Period		Total Peiod in each cadre	Basic Pay & Gross Pay	Regular/ Adhoc/ University ratified
			From	To			
1	2	3	4	5	6	7	8
7. Whether qualified in NET / SLET / SET Yes / No: _____ If Yes, Year in which qualified Year : _____ (Enclose attested copy of the certificate)							
8 Have you published any papers or text books? If so, give particulars and if possible enclose copies of papers/ books clearly mentioning the names of international/National Journals in the case of papers published and conferences participated for Presenting papers, names of publishers in the case of Text books (Please see the instructions Sheet- Point No.22) insert here a reference about the sheet attached.							
	Details	National (No.)	International (No.)	Details	National (No.)	International	
	Journals			Conference			
	Seminars			Workshops			
	Text Books			Monographs			
9	Membership in professional bodies:						
10	No. of Ph.Ds guided if any (Give details on a separate sheet)						
11	Awards received if any (Give details on a separate sheet)						
12	Languages known:						
13	Details of experience:						
	Teaching to post- graduate classes with details of subjects handled, course, semester, year etc., (Enclose separate sheet if required)						
	Guiding Research						
	Industrial Experience						
	Administrative Experience						
14	If appointed what time period would you require for joining the post?						
15	Additional Remarks: (Applicant may mention here any special qualification acquired or experience gained in organization, administration, teaching, sports, NCC etc. not given above.) (Separate sheet to be enclosed if necessary).						
16	Details of Demand Draft towards Registration Fee: (A crossed DD for Rs. 500/- (in case of SC/ST candidates the fees is Rs. 250/- drawn in favour of Registrar, JNT University, Anantapur must be enclosed. The applicant not accompanied by the Crossed DD will not be considered.						
	Name of the issuing bank (indicate place, town etc. where the bank is located)			DD No. & Date		Amount	

17	REFEREES (The referees should be persons residing in India holding responsible position and not related to the candidate)		
	S.No.	Name	Occupation or Position
	1		
	2		
18	Details of Enclosures:		
	a.		
	b.		
	c.		
	d.		
	e.		
	f.		
	g.		
	h.		
	i.		

Date:

Place:

SIGNATURE OF THE APPLICANT

DECLARATION TO BE SIGNED BY THE APPLICANT

I hereby declare that the statements made in this application are true to the best of my knowledge.

Date: _____

SIGNATURE OF THE APPLICANT

UNDERTAKING

I hereby give an undertaking that if selected I will work in any of the Constituent Units or Constituent Colleges of Jawaharlal Nehru Technological University Anantapur including JNTUA College of Engineering, Anantapur District by posting or by transfer while in service.

Date: _____

SIGNATURE OF THE APPLICANT

FOR GOVERNEMENT / UNIVERSITY SERVANTS ONLY

Endt.No.

Date: _____

Forwarded to the Registrar, Jawaharlal Nehru Technological University, Anantapur, Administrative Block, Anantapur, Andhra Pradesh.

The applicant is permanent employee/ Approved Probationer/ Probationer/ Temporary Employee in this Department College. His/Her character as far as is known to me is good and his/her work suggested that he/she would be suitable for appointment. He/She will be relieved from the present post if he/she is selected for the post to which he/she applied.

I certify that all the entries made in the application are correct according to his/her Service Book or records maintained in this Office.

I recommend that his application may be considered.

Full Signature _____

Designation _____

Office Seal _____

INSTRUCTIONS TO CANDIDATES FOR RECRUITMENT TO VARIOUS VACANT TEACHING POSTS

1. Applications received late, or incomplete application forms will not be considered.
2. If a candidate had been in employment. He/She should either give his/her present or most recent address of the employer or immediate supervisor as reference, or submit a testimonial from him/her.
3. Canvassing in any form will disqualify the candidate.
4. A Candidate must be in sound in body and health. He/She must be prepared to undergo such medical examination and satisfy such medical authority the University may prescribe.
5. Every successful candidate will be informed of the result of his/her applicant in due course after approval by the competent authority and any interim enquiries about the result will therefore not be answered.
6.
 - i. Candidates should satisfy themselves that they are eligible to apply before filling up the application form. The conditions prescribed cannot be relaxed.
 - ii. Candidates who are already in service (whether permanent or temporary) should submit their applications through the competent authority of their organization.
 - iii. The application form should be filled up in the candidate's own hand writing and the Signature at the end must be in full.
7. Candidate who is found to have knowingly furnished any particulars which are false or to have suppressed material information, will be disqualified and if appointed, will be liable for dismissal without notice.
8. Written Examination for Assistant Professor (if required)
 - A. Written Exam for the Asst. Professor Post will be conducted in different disciplines where ever the number of applications exceeds 25.
 - B. Approximate Syllabus will be placed in the University website
 - C. Written Exam will be conducted one day before the interview and the Exam will be for 60 minutes duration with 60 multiple choice questions.
 - D. Based on the performance in the Written Exam suitable number of Candidates will be called for Interview.

Note: Candidates are warned that if the application form is incomplete or wrongly filled or is not Accompanied by any of the documents wherever necessary, or a reasonable explanation of its absence, it will be summarily rejected and that no appeal against or correspondence regarding its rejection will be entertained.

9. Documents to accompany the application form:

- A) **ACADEMIC QUALIFICATIONS:** True copies of Degrees/ Diploma and other certificates of academic nature attested by Gazetted Officers (other than the applicant) should be attached to the application form. All certificates in original must be produced only at the time of interview and shall not be attached to the application form. If any of the originals are not produced at the time of the interview the candidates are liable to be disqualified.
- B) **EVIDENCE OF AGE:** The proof of age acceptable. By the University is the age or date of birth entered in the Matriculation Certificate or in the Secondary School Leaving Certificate or the Higher Secondary Certificate or a Certificate recognized by an Indian University as equivalent to Matriculation, or an extract from a Registrar of Matriculates maintained by the University. The extract must be attested by the proper authority of the University. The Candidates shall satisfy the qualification and age as on the last date of receipt of filled in application form by the University.
- C) **CHARACTER CERTIFICATE:** Candidate must submit a CERTIFICATE IN ORIGINAL together with an attested copy there of, from some person in authority (e.g. Principal, Head of the Institution etc.) at an educational institution which the candidate is attending or has attend for atleast one year during the three years immediately preceding the date of his application. The signatory of the certificate should give his designation in full.

NOTE: a) Candidates who have not attended any educational institution for at least one Academic year within three years before the submission of their application may submit a certificate of their character and respectability in ORIGINAL WITH an attested Copy THERE OF FROM A GAZETTED OFFICER IN SERVICE.

b) Only one certificate of character is required

10. The Original certificates if sent with the application will not be returned until the interviews are completed.
11. If any certificate is not submitted with the application, a reasonable explanation of its absence must be given in the application. However, it does not give a right for consideration of application.

12. The filled in application form received after the last date will be summarily rejected.
13. If the applicant is employed, and if he feels that his application will not reach the University in time, if forwarded through proper channel, he may fill in an advance copy of his application on the prescribed form and submit it to the University and get his original application forwarded through the proper channel.
14. Candidates must make arrangements to see that communication addressed to them on the address stated in the applications are redirected, if necessary to their changed address.
15. As a general rule selected candidates will have to produce a Medical certificate from a medical officer not below the rank of civil surgeon that he is in sound in body and health.
16. In the case of Govt. employees the Head of the Department should certify that the Government has agreed to relieve the candidate, if recruited.
17. Candidates in private and semi-government services must attach a letter to indicate that they have applied with the knowledge of their employers, and that they will be relieved by the organization, if selected.
18. The date of interview will be intimated in due course of time. The office will not be responsible for the late or non-delivery of the intimation posted to candidate.
19. The selected candidates will be required to join duty within a month from the date of issue of orders, unless otherwise instructed in the order of appointment failing which the appointment of the candidates will be treated as cancelled.
20. Candidates belonging to Scheduled Castes/Scheduled Tribes/Backward Class Physically handicapped should enclose attested copy of Community Certificate /Medical Certificate as the case may be along with the application form.
21. The University will acknowledge the receipt of application provided a self addressed post card duly affixed with postal stamps and attached to the application. No application will otherwise be acknowledged.
22. Please give full particulars on a separate sheet in the following format for Column No.8 in the Application Form.
23. The candidates selected should work in any of the constituent Colleges/ Units of the University including JNTUA College of Engineering, Anantapur District.

For Journals:

Sl. No.	Name of the Journal etc.	Title of Paper	Month & Year of Publication,	National or International
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For Conferences:

Sl. No.	Name of the Conference	Place	Title	Month & Year	National or International
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For Workshops:

Sl. No.	Name of the Workshop	Place	Title	Month & Year	National or International
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For Seminars:

Sl. No.	Name of the Seminars	Place	Title	Month & Year	National or International
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For Text Books:

Sl. No.	Name of the Text Books	Name of the Authors	Title	Month & Year	Name of the Publisher
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For Monographs:

Sl. No.	Name of the Monographs	Month & Year
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